



OPO 6

Organization of
Phenomenological
Organizations

Phenomenology and Practical Life

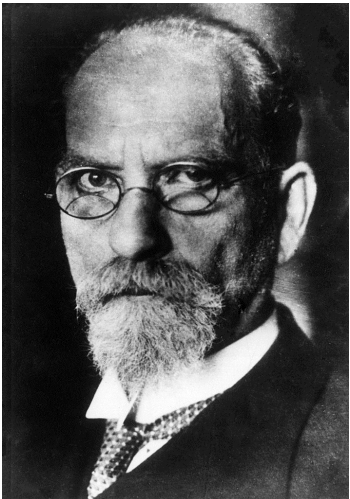


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Jan 3-6, 2019
Peabody Hotel
Memphis

Phenomenology and Practical Life

From the outset, the founder of the phenomenological movement, Edmund Husserl, stressed the practical import of phenomenology as a method and as a philosophical approach. In fact, by the time of the Kaizo articles from the early 20's, Husserl had come to see the phenomenological method as a unique opportunity for ethical renewal in Europe and around the globe. However, the major works published during his own life gave rise to the impression that Husserl himself remained too caught up in the models of the natural and formal theoretical sciences to be able to address practical life adequately. Subsequent figures who counted themselves as phenomenologists and other figures influenced by phenomenology each proposed to correct this deficit in his or her own way: Heidegger, Merleau-Ponty, Levinas, de Beauvoir or Sarte, to name just a few. In the meantime, we now know that this impression of Husserl himself was incomplete, as the publication of his Ideas II, the Fichte lectures, the full versions of the Kaizo lectures, two volumes of his lectures on ethics and the research manuscripts on the life-world have amply shown.



This global conference will especially welcome papers on practical life, its evaluative, social, historical and ethical dimensions both in light of the various approaches and manuscripts from what is now the history of phenomenology as one of the leading philosophical movements of 20th and 21st century philosophy, and on systematic issues related to those topics from a systematic perspective informed by phenomenological methods and insights as well.

Photo: Edmund Husserl, 1910s
https://upload.wikimedia.org/wikipedia/commons/8/8d/Edmund_Husserl_1910s.jpg

Day 1 (Thursday, Jan 3) (9:30 AM Opening)

9:45–11 AM Plenary in Jackson Room

Steven CROWELL
Rice University
Commitment: What Is Self-Binding, and How Is It Possible?

(11–11:15 AM Break)

Jackson Room	Lansdowne Room
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11:15 AM–Noon Parallel Session

Zachariah NEEMEH University of Memphis <i>Husserlian Empathy and Simulationism</i>	Michael BARBER Saint Louis University CARP <i>Analytical/Phenomenological Justifications of Religious Experience</i>
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Noon–12:45 PM Parallel Session

Victor MOLCHANOV Russian State University for the Humanities Centre for phenomenological Philosophy <i>Judgment, Space, And Feeling. Hierarchy Of Communication</i>	Christopher EDWARDS Murdoch University, APHA <i>The Husserl-Heidegger Confrontation: Dasein and Transcendental Subjectivity</i>
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(12:45–2:30 PM Lunch Break)

2:30–3:15 PM Parallel Session

Sofie BOLDSSEN Roskilde University <i>Exploring the social worlds of autism</i>	Meirav ALMOG University of Haifa <i>Ethics and Dialogue: Reflections on the Limits of Contemporary Communication</i>
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Day 1 (Thursday, Jan 3)

Jackson Room	Lansdowne Room
3:15–4 PM Parallel Session	
Jackson Reese FAUST University of Memphis <i>Exorcising the Present: Queer Phenomenology, Hauntology, and Pragmatic Deconstruction</i>	Tetsuya KONO Rikkyo University, Phenomenological Association of Japan <i>Phenomenology of the Vegetable Mind</i>

(4–4:15 PM Break)

4:15–5 PM Parallel Session

Angela LACERDA NOBRE
 Escola Superior de Ciências Empresariais do Instituto Politécnico de Setúbal - ESCE-IPS (Business School), AFFEN - Portuguese Association of Phenomenological Philosophy

Education for Value: Phenomenology's Insights

5–6:15 PM Plenary in Jackson Room

Rosemary LERNER PATRON
 Pontifical University of Lima, Peru

Revisiting Husserl's Transcendental Ego: Its Existential Roots and Practical Essence

Please join us for a reception in the Corner Bar at the Peabody following tonight's plenary at 6:30 PM
 (Day 2 events begin at 9:30 AM with Parallel Sessions)

Day 2 (Friday, Jan 4)

Jackson Room	Lansdowne Room
9:30–10:15 AM Parallel Session	
Charles FOSTER Murdoch University, APHA <i>Gadamer, Phronesis and the Practice of Medicine</i>	George HEFFERNAN Merrimack College Society for Phenomenology, Hermeneutics, and Existentialism <i>Universal Besinnung or Selbstbesinnung: Husserl's Method for the Treatment of Ethical, Existential, and Metaphysical Questions as Limit Problems of Phenomenology</i>

10:15–11 AM Parallel Session

Carlos MORUJÃO Portuguese Catholic University AFFEN - Portuguese Association of Phenomenological Philosophy <i>Husserl and Ortega on the Crisis of Modern Sciences</i>	Sanjay BHATTACHARYA Symbiosis Center for Management and HRD <i>Emotional Labour: A phenomenological study of the lived experiences of hospitality service employees in India.</i>
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(11–11:15 AM Break)

11:15 AM–12 PM Parallel Session

Kyle GLEADELL Murdoch University, APHA <i>Gadamer's Appropriation of Aristotelean Phronesis: Rethinking the Relation of Theoria and Praxis</i>	Keunho HONG KU Leuven <i>Husserl's Concept of the Attitude and its Practical Implications to Phenomenology</i>
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Day 2 (Friday, Jan 4)

Jackson Room	Lansdowne Room
Noon–12:45 PM Parallel Session	
Yuto KANNARI Keio University <i>The Experience of Nature in Heidegger</i>	Erdem ERCIYES MINJUSTH - UN Haiti <i>Three Pillars of Phenomenology</i>
(12:45–2:30 PM Lunch Break)	
2:30–3:15 PM Parallel Session	
Jeffrey McCURRY Duquesne University Simon Silverman Center for Phenomenology <i>Merleau-Ponty and Enchantment: Living and Thinking with the Grain of Being</i>	González GUARDIOLA Professor. Universitat de les Illes Balears. Sociedad Española de Fenomenología (SEFE) Grup d’Estudis Fenomenològics (Societat Catalana de Filosofia) <i>Phenomenology of Vertigo and Dizziness</i>
3:15–4 PM Parallel Session	
Simon Mauricio Daniel BOTERO BAEZ LEAL Unicach <i>Independent Phenomenology and Western Musical Education</i>	Emilio Ginés MORALES CAÑAVATE Escuela Internacional de Psicomotricidad, SEFE <i>Phenomenology of “Person” and “Character” in the Ordinary Life</i>
(4–4:15 PM Break)	
4:15–5:30 PM Plenary in Jackson Room	
Kwok-ying LAU Chinese University of Hong Kong <i>From Flesh to Cultural Flesh: Toward a Phenomenology of Intercultural Understanding</i> (Day 3 events begin at 9 AM with Parallel Sessions)	

Day 3 (Saturday, Jan 5)

Jackson Room	Lansdowne Room
9–9:45 AM Parallel Session	
Thomas MEAGHER Quinnipiac University <i>Decolonization and Phenomenological Method Today</i>	Michael MOSELY University of New South Wales <i>Heidegger’s Path from His Analysis of Everydayness to World Considered as a “Transcendental Problem”</i>
9:45–10:30 AM Parallel Session	
Erik KURAVSKY Tel Aviv University <i>On the Several Senses of Transcendence in Heidegger</i>	Wen-Sheng WANG Nationall Chengchi University, Taiwan <i>The Universal Ethics and Religion in Practical Life: A Reflection on Husserl’s Manuscripts from 1930s</i>
(10:30–10:45 AM Break)	
10:45–11:30 AM Parallel Session	
Yuka SUZUKI Keio University, Phenomenological Association of Japan <i>Authentic Life in Sein und Zeit</i>	Kyongun LEE KU Leuven <i>The role of imagination in communication and common world building: A Husserlian Account</i>
11:30 AM–12:45 PM Plenary in Jackson Room	
Nam-in LEE Seoul National University <i>A Phenomenological Interpretation of Phronesis in Aristotle</i>	

Enjoy the closing banquet!

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Organization of Phenomenological Organizations (O.P.O.)
o-p-o-phenomenology.org/



University of Memphis Department of Philosophy
memphis.edu/philosophy



The Center for Advanced Research in Phenomenology, Inc.
(CARP) phenomenology-carp.org/

Made possible by a generous bequest from Lester Embree

Lester EMBREE (1938-2017) was a founding member of CARP and served as its longest-serving president from 1984 until 2005. His efforts to maintain and expand the phenomenological were extraordinary and included key roles in maintaining and establishing key organizations such as CARP, the Husserl Circle, the Organization of Phenomenological Organizations, and scores of regional phenomenological organizations around the world.



Through his editorial work, he made sure that the work of his teachers Aron Gurwitsch, Dorion Cairns, and Alfred Schutz were made accessible and he helped establish several key series, most notably Contributions to Phenomenology, that became key venues publishing work in phenomenology. He himself edited over 40 volumes, publishing nearly 200 papers in phenomenology and is the author of Reflective Analysis, a handbook on doing phenomenology that has been translated into over 20 languages.

Nam-in LEE, Seoul National University

Dr. LEE is Professor of Philosophy Seoul National University in Seoul, Korea. He received his Ph.D. from the Bergische Universität Wuppertal, Germany. He specializes in both phenomenological theory and applied phenomenology and is the author *Husserl's Phänomenologie der Instinkte* (Dordrecht: Kluwer)

<http://horizons2013.cafe24.com/wp/people02>

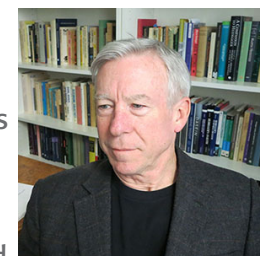


Steven CROWELL, Rice University

Dr. CROWELL's main field of interest is 20th century European philosophy, especially phenomenology (the philosophy of Edmund Husserl) and its development in Heidegger, existentialism (Sartre, Merleau-Ponty, Levinas, Arendt), hermeneutics (Gadamer, Ricoeur) and post-structuralism (Derrida, Lyotard). His systematic interests lie in metaphysics, meta-ethics, philosophy of mind, aesthetics, and the philosophy of history. He also researches the 18th and 19th century background of contemporary European thought: Kant, German Idealism, Nietzsche, Kierkegaard, and the German neo-Kantians.

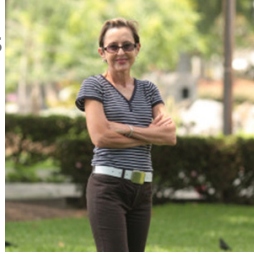
Dr. Crowell's work is centered in the tradition of phenomenological transcendental philosophy. His recent book, *Normativity and Phenomenology in Husserl and Heidegger*, focuses on the relation between intentionality and normativity – between the experience of a meaningful world and the ability to respond to standards, ideals, measures, rules, etc., as normative, that is, to understand ourselves as acting in light of them. This ability – which, he argues, is a first-personal capacity best understood in terms of the existential notion of “commitment” – is a necessary condition of all ethics, cognition, understanding and, in general, the being-in-the-world. His current research focuses on the relation between phenomenology and metaphysics, and the possibility of a phenomenological account of the nature and origin of reason.

<https://philosophy.rice.edu/people/faculty/steven-crowell>



Rosemary Rizo Patron DELERNER, Pontifical University of Lima

Dr. DELERNER Philosophy Professor at the Pontifical Catholic University of Peru, coordinator of its Graduate School's doctorate program, and in charge of several courses and seminars mostly on Modern (Leibniz and Kant) and Contemporary Philosophy, especially Husserlian phenomenology. She is editor, among others, of *Interpreting the Experience of Tolerance* (2007), of the *Acta fenomenológica latinoamericana* (2005, 2007 and 2009), and of the Journal *Estudios de filosofía* (volumes 3–6). She has published numerous papers mostly dealing with Husserlian phenomenology, theory of knowledge, and ethics.



<http://pucp.academia.edu/RosemaryRizoPatronDeLerner>

Kwok-ying LAU, Chinese University of Hong Kong

Dr. LAU was born in Hong Kong and holds a BA in Philosophy, CUHK (1979) and doctor in Philosophy from University of Paris I Pathéon-Sorbonne (1993). Currently professor in Philosophy, Department of Philosophy, CUHK, and Programme Director of MA in Philosophy, Division of Philosophy, CUHK, as well as associate director, Research Centre for Phenomenology and the Human Science, RIH, CUHK and Associate Director, Archive for Phenomenology and Modern Philosophy, The Department of Philosophy, CUHK. He also serves as founding editor-in-chief of *Journal of Phenomenology and the Human Sciences*, and is a member of the editorial committee of The Phenomenological and Philosophical Research in China as well as Review of French Thought. He is one of the editors-in-chief of the series *New Edition of LAO Sze-Kwang's Academic Works* (in 13 volumes), as well as the series *LAO Sze-Kwang's New Works* (hitherto 2 volumes published), both series are published by the Chinese University Press.



<http://phil.arts.cuhk.edu.hk/web/academic/lau-kwok-ying/>

Closing Banquet Information

Saturday, Jan 5

Central BBQ

147 E Butler Ave | 7:30 PM

(behind the Civil Rights Museum)

Conference Organizer

Dr. Thomas Nenon

Dean and Professor of Philosophy

University of Memphis

College of Arts & Sciences

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